

# Premier High School OF Little Rock

School Report Card 2014-2015  
 1621 Dr. Martin Luther King Dr | Little Rock , AR 72202  
 501-246-3161

Principal  
 Superintendent

Dennis Felton  
 Alan Wimberley

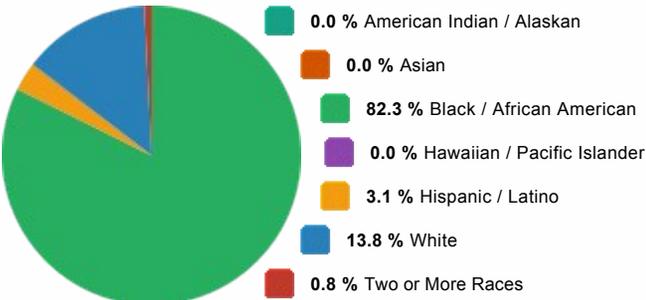


## SCHOOL CHARACTERISTICS

|   |         |
|---|---------|
| Enrollment  | 130     |
| Avg. Class Size   | 7       |
| Avg. years teaching Experience  | 1       |
| Per pupil spending  |         |
| • District avg.   | \$9,553 |
| • State avg.  | \$9,642 |
| School Choice Transfers   | ---     |
| School Rating   |         |
| • School Rating   | D       |
| • Overall Points  | 190     |
| A = 270-300, B = 240-269, C = 210-239, D = 180-209, F = Less Than 180 |         |

## STUDENT DEMOGRAPHICS

### Race/Ethnicity Statistics



### Other Demographics

|  |      |
|--|------|
| Limited English proficiency                    | ND   |
| Low-income                                     | 72 % |
| Students eligible to receive special education | 6 %  |

**INDICATOR: Achievement**

|   |        | 2012-2013   |       |            |          |                 | 2013-2014   |       |            |          |                 | 2014-2015            |                            |                         |                  |                       |                              |                               |
|---|--------|-------------|-------|------------|----------|-----------------|-------------|-------|------------|----------|-----------------|----------------------|----------------------------|-------------------------|------------------|-----------------------|------------------------------|-------------------------------|
| Tested 2014-2015  |        | Below Basic | Basic | Proficient | Advanced | Prof & Advanced | Below Basic | Basic | Proficient | Advanced | Prof & Advanced | Not Met Expectations | Partially Met Expectations | Approached Expectations | Met Expectations | Exceeded Expectations | Met or Exceeded Expectations | State Average Met or Exceeded |
| <b>9th Grade Literacy</b>   |        |             |       |            |          |                 |             |       |            |          |                 |                      |                            |                         |                  |                       |                              |                               |
| Combined Population   | 100.00 | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | 35.29                | 41.18                      | 17.65                   | 5.88             | 0.00                  | 5.88                         | 36.69                         |
| TAGG  | 100.00 | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | 35.71                | 50.00                      | 14.29                   | 0.00             | 0.00                  | 0.00                         | 24.43                         |
| African American  | 100.00 | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | 38.46                | 46.15                      | 15.38                   | 0.00             | 0.00                  | 0.00                         | 18.34                         |
| Hispanic  | RV     | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | RV                   | RV                         | RV                      | RV               | RV                    | RV                           | 27.36                         |
| Caucasian   | RV     | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | RV                   | RV                         | RV                      | RV               | RV                    | RV                           | 43.39                         |
| Economically Disadvantaged  | 100.00 | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | 35.71                | 50.00                      | 14.29                   | 0.00             | 0.00                  | 0.00                         | 25.14                         |
| Students with Disabilities  | RV     | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | RV                   | RV                         | RV                      | RV               | RV                    | RV                           | 3.50                          |
| Limited English Proficient  | ---    | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | ---                  | ---                        | ---                     | ---              | ---                   | ---                          | ---                           |
| Number of recently arrived LEP students not assessed in 9th Grade Literacy  |        |             |       |            |          | ---             |             |       |            |          | ---             |                      |                            |                         |                  |                       |                              |                               |
| Female  | RV     | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | RV                   | RV                         | RV                      | RV               | RV                    | RV                           | 45.10                         |
| Male  | 100.00 | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | 36.36                | 27.27                      | 27.27                   | 9.09             | 0.00                  | 9.09                         | 28.58                         |
| Migrant   | ---    | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | ---                  | ---                        | ---                     | ---              | ---                   | ---                          | ---                           |
| <b>10th Grade Literacy</b>  |        |             |       |            |          |                 |             |       |            |          |                 |                      |                            |                         |                  |                       |                              |                               |
| Combined Population   | 96.77  | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | 32.14                | 32.14                      | 21.43                   | 10.71            | 3.57                  | 14.29                        | 37.58                         |
| TAGG  | 95.83  | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | 28.57                | 38.10                      | 19.05                   | 9.52             | 4.76                  | 14.29                        | 26.09                         |
| African American  | 96.15  | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | 34.78                | 39.13                      | 17.39                   | 8.70             | 0.00                  | 8.70                         | 19.39                         |
| Hispanic  | RV     | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | RV                   | RV                         | RV                      | RV               | RV                    | RV                           | 31.23                         |
| Caucasian   | RV     | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | RV                   | RV                         | RV                      | RV               | RV                    | RV                           | 43.84                         |
| Economically Disadvantaged  | 95.65  | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | 25.00                | 40.00                      | 20.00                   | 10.00            | 5.00                  | 15.00                        | 26.68                         |
| Students with Disabilities  | RV     | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | RV                   | RV                         | RV                      | RV               | RV                    | RV                           | 12.96                         |
| Limited English Proficient  | ---    | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | ---                  | ---                        | ---                     | ---              | ---                   | ---                          | ---                           |
| Number of recently arrived LEP students not assessed in 10th Grade Literacy |        |             |       |            |          | ---             |             |       |            |          | ---             |                      |                            |                         |                  |                       |                              |                               |
| Female  | 100.00 | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | 33.33                | 26.67                      | 26.67                   | 13.33            | 0.00                  | 13.33                        | 44.78                         |
| Male  | 92.86  | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | 30.77                | 38.46                      | 15.38                   | 7.69             | 7.69                  | 15.38                        | 30.52                         |
| Migrant   | ---    | ---         | ---   | ---        | ---      | ---             | ---         | ---   | ---        | ---      | ---             | ---                  | ---                        | ---                     | ---              | ---                   | ---                          | ---                           |

**INDICATOR: Achievement**

|                            |        | 2012-2013                         |       |            |          |                    | 2013-2014      |       |            |          |                    | 2014-2015               |                               |                            |                     |                          |                                    |  |
|----------------------------|--------|-----------------------------------|-------|------------|----------|--------------------|----------------|-------|------------|----------|--------------------|-------------------------|-------------------------------|----------------------------|---------------------|--------------------------|------------------------------------|--|
| Tested<br>2014-2015        |        | Below<br>Basic                    | Basic | Proficient | Advanced | Prof<br>& Advanced | Below<br>Basic | Basic | Proficient | Advanced | Prof<br>& Advanced | Not Met<br>Expectations | Partially Met<br>Expectations | Approached<br>Expectations | Met<br>Expectations | Exceeded<br>Expectations | Met or<br>Exceeded<br>Expectations | State<br>Average<br>Met or<br>Exceeded |
| <b>EOC Algebra I</b>       |        | Annual Measurable Objective (AMO) |       |            |          |                    | 2014 AMO       |       |            |          |                    | 82.26                   |                               |                            |                     |                          |                                    |  |
| Combined Population        | 96.00  | ---                               | ---   | ---        | ---      | ---                | 43.8           | 37.5  | 18.8       | 0.00     | 18.8               | 30.43                   | 56.52                         | 13.04                      | 0.00                | 0.00                     | 0.00                               | 28.55                                  |
| TAGG                       | 95.00  | ---                               | ---   | ---        | ---      | ---                | 54.5           | 27.3  | 18.2       | 0.00     | 18.2               | 33.33                   | 50.00                         | 16.67                      | 0.00                | 0.00                     | 0.00                               | 18.30                                  |
| African American           | 94.74  | ---                               | ---   | ---        | ---      | ---                | 50.0           | 33.3  | 16.7       | 0.00     | 16.7               | 35.29                   | 58.82                         | 5.88                       | 0.00                | 0.00                     | 0.00                               | 10.55                                  |
| Hispanic                   | RV     | ---                               | ---   | ---        | ---      | ---                | ---            | ---   | ---        | ---      | ---                | RV                      | RV                            | RV                         | RV                  | RV                       | RV                                 | 22.39                                  |
| Caucasian                  | RV     | ---                               | ---   | ---        | ---      | ---                | RV             | RV    | RV         | RV       | RV                 | RV                      | RV                            | RV                         | RV                  | RV                       | RV                                 | 34.38                                  |
| Economically Disadvantaged | 94.74  | ---                               | ---   | ---        | ---      | ---                | 54.5           | 27.3  | 18.2       | 0.00     | 18.2               | 29.41                   | 52.94                         | 17.65                      | 0.00                | 0.00                     | 0.00                               | 18.52                                  |
| Students with Disabilities | RV     | ---                               | ---   | ---        | ---      | ---                | RV             | RV    | RV         | RV       | RV                 | RV                      | RV                            | RV                         | RV                  | RV                       | RV                                 | 4.84                                   |
| Limited English Proficient | ---    | ---                               | ---   | ---        | ---      | ---                | ---            | ---   | ---        | ---      | ---                | ---                     | ---                           | ---                        | ---                 | ---                      | ---                                | ---                                    |
| Female                     | RV     | ---                               | ---   | ---        | ---      | ---                | RV             | RV    | RV         | RV       | RV                 | RV                      | RV                            | RV                         | RV                  | RV                       | RV                                 | 30.47                                  |
| Male                       | 100.00 | ---                               | ---   | ---        | ---      | ---                | RV             | RV    | RV         | RV       | RV                 | 29.41                   | 52.94                         | 17.65                      | 0.00                | 0.00                     | 0.00                               | 26.66                                  |
| Migrant                    | ---    | ---                               | ---   | ---        | ---      | ---                | ---            | ---   | ---        | ---      | ---                | ---                     | ---                           | ---                        | ---                 | ---                      | ---                                | ---                                    |
| <b>EOC Geometry</b>        |        | Annual Measurable Objective (AMO) |       |            |          |                    | 2014 AMO       |       |            |          |                    | 82.26                   |                               |                            |                     |                          |                                    |  |
| Combined Population        | 100.00 | ---                               | ---   | ---        | ---      | ---                | 23.5           | 58.8  | 17.6       | 0.00     | 17.6               | 18.75                   | 56.25                         | 12.50                      | 12.50               | 0.00                     | 12.50                              | 21.36                                  |
| TAGG                       | 100.00 | ---                               | ---   | ---        | ---      | ---                | 28.6           | 57.1  | 14.3       | 0.00     | 14.3               | 21.43                   | 64.29                         | 7.14                       | 7.14                | 0.00                     | 7.14                               | 12.42                                  |
| African American           | 100.00 | ---                               | ---   | ---        | ---      | ---                | 25.0           | 62.5  | 12.5       | 0.00     | 12.5               | 25.00                   | 66.67                         | 8.33                       | 0.00                | 0.00                     | 0.00                               | 5.99                                   |
| Hispanic                   | ---    | ---                               | ---   | ---        | ---      | ---                | ---            | ---   | ---        | ---      | ---                | ---                     | ---                           | ---                        | ---                 | ---                      | ---                                | ---                                    |
| Caucasian                  | RV     | ---                               | ---   | ---        | ---      | ---                | RV             | RV    | RV         | RV       | RV                 | RV                      | RV                            | RV                         | RV                  | RV                       | RV                                 | 26.59                                  |
| Economically Disadvantaged | 100.00 | ---                               | ---   | ---        | ---      | ---                | 23.1           | 61.5  | 15.4       | 0.00     | 15.4               | 23.08                   | 61.54                         | 7.69                       | 7.69                | 0.00                     | 7.69                               | 12.44                                  |
| Students with Disabilities | RV     | ---                               | ---   | ---        | ---      | ---                | RV             | RV    | RV         | RV       | RV                 | RV                      | RV                            | RV                         | RV                  | RV                       | RV                                 | 11.37                                  |
| Limited English Proficient | ---    | ---                               | ---   | ---        | ---      | ---                | ---            | ---   | ---        | ---      | ---                | ---                     | ---                           | ---                        | ---                 | ---                      | ---                                | ---                                    |
| Female                     | 100.00 | ---                               | ---   | ---        | ---      | ---                | RV             | RV    | RV         | RV       | RV                 | 20.00                   | 60.00                         | 20.00                      | 0.00                | 0.00                     | 0.00                               | 21.14                                  |
| Male                       | RV     | ---                               | ---   | ---        | ---      | ---                | RV             | RV    | RV         | RV       | RV                 | RV                      | RV                            | RV                         | RV                  | RV                       | RV                                 | 21.58                                  |
| Migrant                    | ---    | ---                               | ---   | ---        | ---      | ---                | ---            | ---   | ---        | ---      | ---                | ---                     | ---                           | ---                        | ---                 | ---                      | ---                                | ---                                    |

**INDICATOR: Achievement**

|                            | Tested<br>2014-2015 | 2012-2013      |       |            |          |                    | 2013-2014      |       |            |          |                    | 2014-2015      |       |            |          |                    |
|----------------------------|---------------------|----------------|-------|------------|----------|--------------------|----------------|-------|------------|----------|--------------------|----------------|-------|------------|----------|--------------------|
|                            |                     | Below<br>Basic | Basic | Proficient | Advanced | Prof<br>& Advanced | Below<br>Basic | Basic | Proficient | Advanced | Prof<br>& Advanced | Below<br>Basic | Basic | Proficient | Advanced | Prof<br>& Advanced |
| <b>EOC Biology</b>         |                     |                |       |            |          |                    |                |       |            |          |                    |                |       |            |          |                    |
| Combined Population        | 100.00              | ---            | ---   | ---        | ---      | ---                | 53.3           | 40.0  | 6.67       | 0.00     | 6.67               | 47.62          | 47.62 | 0.00       | 4.76     | 4.76               |
| TAGG                       | 100.00              | ---            | ---   | ---        | ---      | ---                | 61.5           | 38.5  | 0.00       | 0.00     | 0                  | 46.67          | 46.67 | 0.00       | 6.67     | 6.67               |
| African American           | 100.00              | ---            | ---   | ---        | ---      | ---                | 57.1           | 42.9  | 0.00       | 0.00     | 0                  | 56.25          | 43.75 | 0.00       | 0.00     | 0.00               |
| Hispanic                   | RV                  | ---            | ---   | ---        | ---      | ---                | ---            | ---   | ---        | ---      | ---                | RV             | RV    | RV         | RV       | RV                 |
| Caucasian                  | RV                  | ---            | ---   | ---        | ---      | ---                | RV             | RV    | RV         | RV       | RV                 | RV             | RV    | RV         | RV       | RV                 |
| Economically Disadvantaged | 100.00              | ---            | ---   | ---        | ---      | ---                | 58.3           | 41.7  | 0.00       | 0.00     | 0                  | 50.00          | 42.86 | 0.00       | 7.14     | 7.14               |
| Students with Disabilities | RV                  | ---            | ---   | ---        | ---      | ---                | RV             | RV    | RV         | RV       | RV                 | RV             | RV    | RV         | RV       | RV                 |
| Limited English Proficient | ---                 | ---            | ---   | ---        | ---      | ---                | ---            | ---   | ---        | ---      | ---                | ---            | ---   | ---        | ---      | ---                |
| Female                     | RV                  | ---            | ---   | ---        | ---      | ---                | RV             | RV    | RV         | RV       | RV                 | RV             | RV    | RV         | RV       | RV                 |
| Male                       | 100.00              | ---            | ---   | ---        | ---      | ---                | 62.5           | 25.0  | 12.5       | 0.00     | 12.5               | 50.00          | 41.67 | 0.00       | 8.33     | 8.33               |
| Migrant                    | ---                 | ---            | ---   | ---        | ---      | ---                | ---            | ---   | ---        | ---      | ---                | ---            | ---   | ---        | ---      | ---                |

**INDICATOR: Achievement - Value-Added Student Academic Growth**

|                            | 2012-2013            |                       |                          |                           | 2013-2014            |                       |                          |                           | 2014-2015              |                       |                             |                     |
|----------------------------|----------------------|-----------------------|--------------------------|---------------------------|----------------------|-----------------------|--------------------------|---------------------------|------------------------|-----------------------|-----------------------------|---------------------|
|                            | Number Eligible Math | % Meeting Growth Math | Number Eligible Literacy | % Meeting Growth Literacy | Number Eligible Math | % Meeting Growth Math | Number Eligible Literacy | % Meeting Growth Literacy | Math Value Added Score | ELA Value Added Score | Weighted Average ELA + Math | School Growth Score |
| Combined Population        | N/A                  | N/A                   | N/A                      | N/A                       | NA                   | NA                    | NA                       | NA                        | -0.0830                | -0.0911               | -0.0881                     | 78                  |
| TAGG                       | N/A                  | N/A                   | N/A                      | N/A                       | NA                   | NA                    | NA                       | NA                        | ---                    | ---                   | ---                         | ---                 |
| African American           | N/A                  | N/A                   | N/A                      | N/A                       | NA                   | NA                    | NA                       | NA                        | ---                    | ---                   | ---                         | ---                 |
| Hispanic                   | N/A                  | N/A                   | N/A                      | N/A                       | NA                   | NA                    | NA                       | NA                        | ---                    | ---                   | ---                         | ---                 |
| Caucasian                  | N/A                  | N/A                   | N/A                      | N/A                       | NA                   | NA                    | NA                       | NA                        | ---                    | ---                   | ---                         | ---                 |
| Economically Disadvantaged | N/A                  | N/A                   | N/A                      | N/A                       | NA                   | NA                    | NA                       | NA                        | ---                    | ---                   | ---                         | ---                 |
| Students with Disabilities | N/A                  | N/A                   | N/A                      | N/A                       | NA                   | NA                    | NA                       | NA                        | ---                    | ---                   | ---                         | ---                 |
| Limited English Proficient | N/A                  | N/A                   | N/A                      | N/A                       | NA                   | NA                    | NA                       | NA                        | ---                    | ---                   | ---                         | ---                 |

**INDICATOR: Achievement**

|                                       | 2012-2013 |          |       | 2013-2014 |          |       | 2014-2015 |          |       |
|---------------------------------------|-----------|----------|-------|-----------|----------|-------|-----------|----------|-------|
|                                       | School    | District | State | School    | District | State | School    | District | State |
| Grade One Reading Comprehension       | ---       | ---      | 56    | ---       | ---      | 55    | ---       | ---      | 52    |
| Grade One Math Problems               | ---       | ---      | 56    | ---       | ---      | 55    | ---       | ---      | 50    |
| Grade Two Reading Comprehension       | ---       | ---      | 59    | ---       | ---      | 58    | ---       | ---      | 56    |
| Grade Two Math Problems               | ---       | ---      | 58    | ---       | ---      | 58    | ---       | ---      | 54    |
| Grade Three Reading                   | ---       | ---      | 51    | ---       | ---      | 50    | ---       | ---      | ---   |
| Grade Three Math                      | ---       | ---      | 55    | ---       | ---      | 54    | ---       | ---      | ---   |
| Grade Four Reading                    | ---       | ---      | 53    | ---       | ---      | 52    | ---       | ---      | ---   |
| Grade Four Math                       | ---       | ---      | 61    | ---       | ---      | 61    | ---       | ---      | ---   |
| Grade Five Reading                    | ---       | ---      | 47    | ---       | ---      | 47    | ---       | ---      | ---   |
| Grade Five Math                       | ---       | ---      | 55    | ---       | ---      | 54    | ---       | ---      | ---   |
| Grade Five Science                    | ---       | ---      | 60    | ---       | ---      | 60    | ---       | ---      | ---   |
| Grade Six Reading                     | ---       | ---      | 46    | ---       | ---      | 46    | ---       | ---      | ---   |
| Grade Six Math                        | ---       | ---      | 55    | ---       | ---      | 54    | ---       | ---      | ---   |
| Grade Seven Reading                   | ---       | ---      | 50    | ---       | ---      | 49    | ---       | ---      | ---   |
| Grade Seven Math                      | ---       | ---      | 54    | ---       | ---      | 53    | ---       | ---      | ---   |
| Grade Seven Science                   | ---       | ---      | 61    | ---       | ---      | 60    | ---       | ---      | ---   |
| Grade Eight Reading                   | ---       | ---      | 53    | ---       | ---      | 52    | ---       | ---      | ---   |
| Grade Eight Math                      | ---       | ---      | 54    | ---       | ---      | 53    | ---       | ---      | ---   |
| Grade Nine Reading Comprehension      | ---       | ---      | 50    | 32        | 32       | 51    | ---       | ---      | ---   |
| Grade Nine Math Concepts and Problems | ---       | ---      | 49    | 19        | 19       | 47    | ---       | ---      | ---   |

**INDICATOR: Achievement**

|   | 2012-2013 |          |        | 2013-2014 |          |        | 2014-2015 |          |        |
|---|-----------|----------|--------|-----------|----------|--------|-----------|----------|--------|
|   | School    | District | State  | School    | District | State  | School    | District | State  |
| <b>American College Test (ACT)</b>  |           |          |        |           |          |        |           |          |        |
| Number of Students Taking Voluntary Universal ACT                           | ---       | ---      | 6,692  |           |          | 7,110  |           |          | 8,790  |
| District Provided Remediation for Students Taking Voluntary Universal ACT   |           | N        | 48     |           | ---      | 36     |           | ---      | 73     |
| Number of Students in College and Career Readiness Planning Program (CCRPP) | ---       | ---      | 1,790  | ---       | ---      | 1,843  | ---       | ---      | 2,014  |
| Number of Students Taking ACT in Grades 9-11                                | ---       | ---      | 26,174 | 1         | 1        | 25,004 | 3         | 3        | 27,271 |
| Number of Students Taking ACT in Grade 12                                   | ---       | ---      | 18,507 | 2         | 2        | 18,262 | 3         | 3        | 23,364 |
| ACT Reading   | ---       | ---      | 21.67  | 12.50     | 12.50    | 22.46  | 17.67     | 17.67    | 21.35  |
| ACT English   | ---       | ---      | 21.31  | 13.50     | 13.50    | 21.38  | 17.67     | 17.67    | 20.16  |
| ACT Mathematics   | ---       | ---      | 20.73  | 15.00     | 15.00    | 21.02  | 16.33     | 16.33    | 20.14  |
| ACT Science   | ---       | ---      | 21.04  | 18.00     | 18.00    | 21.90  | 15.67     | 15.67    | 20.85  |
| ACT Composite   | ---       | ---      | 21.31  | 14.50     | 14.50    | 21.24  | 17.00     | 17.00    | 20.79  |
| <b>SAT® by College Board</b>  |           |          |        |           |          |        |           |          |        |
| Number of Students Taking SAT College Admission Test                        | ---       | ---      | 897    | ---       | ---      | 84     | 0         | 0        | 952    |
| SAT Critical Reading Mean   | ---       | ---      | 473    | ---       | ---      | 599    | RV        | RV       | 565    |
| SAT Math Mean   | ---       | ---      | 472    | ---       | ---      | 597    | RV        | RV       | 568    |
| SAT Writing Mean  | ---       | ---      | 459    | ---       | ---      | 584    | RV        | RV       | 547    |
| <b>Advanced Placement Courses (AP)</b>                                      |           |          |        |           |          |        |           |          |        |
| Number of Students Taking Advanced Placement (AP) Courses                   | ---       | ---      | 24,364 | ---       | ---      | 25,547 |           | ---      | 27,646 |
| Number of AP Exams Taken  | ---       | ---      | 42,545 | ---       | ---      | 44,424 | 3         | ---      | 44,951 |
| Number of AP Exams Scored 3, 4, or 5  | ---       | ---      | 13,296 | ---       | ---      | 14,143 |           | ---      | 14,391 |
| Number of Students Taking International Baccalaureate Courses               | ---       | ---      | 219    | ---       | ---      | 460    | ---       | ---      | 1,328  |
| <b>College Going Rate</b>   |           |          |        |           |          |        |           |          |        |
| All Students  | N/A       | N/A      | N/A    | 0.0 %     | ---      | 51.5 % | 22.2 %    | 22.2 %   | 54.9 % |
| African American  | N/A       | N/A      | N/A    |           | ---      | 46.2 % |           |          |        |
| Hispanic  | N/A       | N/A      | N/A    |           | ---      | 33.2 % |           |          |        |
| Caucasian   | N/A       | N/A      | N/A    |           | ---      | 50.6 % |           |          |        |

**INDICATOR: Achievement**

|   | 2012-2013 |          |       | 2013-2014 |          |        | 2014-2015 |          |       |
|---|-----------|----------|-------|-----------|----------|--------|-----------|----------|-------|
|   | School    | District | State | School    | District | State  | School    | District | State |
| <b>College Credit Accumulation Rate</b> |           |          |       |           |          |        |           |          |       |
| All Students                            | N/A       | N/A      | N/A   | ---       | ---      | 79.7 % | ---       | ---      | ---   |
| African American                        | N/A       | N/A      | N/A   | ---       | ---      | 69.9 % | ---       | ---      | ---   |
| Hispanic                                | N/A       | N/A      | N/A   | ---       | ---      | 79.0 % | ---       | ---      | ---   |
| Caucasian                               | N/A       | N/A      | N/A   | ---       | ---      | 82.4 % | ---       | ---      | ---   |

**INDICATOR: School Performance**

|   | 2012-2013 |          |       | 2013-2014 |          |       | 2014-2015 |          |       |
|---|-----------|----------|-------|-----------|----------|-------|-----------|----------|-------|
|   | School    | District | State | School    | District | State | School    | District | State |
| <b>Arkansas ESEA Accountability</b>                       |           |          |       |           |          |       |           |          |       |
| Needs Improvement   | ---       | 0        | 797   | Y         | 1        | 876   | Y         | 1        | 834   |
| Needs Improvement Priority                                | ---       | 0        | 38    | N         | 0        | 36    | N         | 0        | 46    |
| Needs Improvement Priority Met Year 1 Exit Criteria       | ---       | 0        | 4     | N         | 0        | 1     | N         | 0        | 3     |
| Needs Improvement Focus                                   | ---       | 0        | 80    | N         | 0        | 81    | N         | 0        | 103   |
| Needs Improvement Focus Met Year 1 Exit Criteria          | ---       | 0        | 8     | N         | 0        | 4     | N         | 0        | 31    |
| Achieving   | ---       | 0        | 130   | N         | 0        | 67    | N         | 0        | 73    |
| Exemplary   | ---       | 0        | 9     | N         | 0        | 1     | N         | 0        | 0     |
| <b>School Rating</b>                                      |           |          |       |           |          |       |           |          |       |
| School Rating   |           |          |       | F         |          |       | D         |          |       |
| Overall Points for School Rating                          |           |          |       | 135       |          |       | 190       |          |       |
| Count of Schools with Rating = A ( 270 - 300 Points )     |           |          |       |           | 0        | 162   |           | 0        | 10    |
| Count of Schools with Rating = B ( 240 - 269 Points )     |           |          |       |           | 0        | 322   |           | 0        | 224   |
| Count of Schools with Rating = C ( 210 - 239 Points )     |           |          |       |           | 0        | 365   |           | 0        | 564   |
| Count of Schools with Rating = D ( 180 - 209 Points )     |           |          |       |           | 0        | 160   |           | 1        | 228   |
| Count of Schools with Rating = F ( Less than 180 Points ) |           |          |       |           | 1        | 43    |           | 0        | 19    |

**INDICATOR: School Performance**

|  | 2012-2013 |          |        | 2013-2014 |          |        | 2014-2015 |          |        |
|--|-----------|----------|--------|-----------|----------|--------|-----------|----------|--------|
|  | School    | District | State  | School    | District | State  | School    | District | State  |
| <b>District Provides Textbooks or Digital Resources for all Pupils</b> |           |          |        |           |          |        |           |          |        |
| District Provides Textbooks or Digital Resources for all Pupils        |           | Y        | 100 %  |           | Y        | 100 %  |           | Y        | 100 %  |
| <b>Annual Accreditation Status</b>                                     |           |          |        |           |          |        |           |          |        |
| Annual Accreditation Status Accredited                                 | ---       | 0        | 783    | Y         | 1        | 790    | Y         | 1        | 784    |
| Accredited-Cited   | ---       | 0        | 249    | N         | 0        | 254    | N         | 0        | 261    |
| Accredited-Probationary  | ---       | 0        | 30     | N         | 0        | 27     | N         | 0        | 21     |
| <b>Attendance Rate (*State Goal 91.13%)</b>                            |           |          |        |           |          |        |           |          |        |
| Attendance Rate Combined   | ---       | ---      | 94.1 % | 80.8 %    | 80.8 %   | 94.4 % | 75.8 %    | 75.8 %   | 94.4 % |
| Attendance Rate for Targeted Achievement Gap Group                     | ---       | ---      | 93.9 % | 81.5 %    | 81.5 %   | 94.0 % | 81.4 %    | 81.4 %   | 94.6 % |
| Attendance Rate African American                                       | ---       | ---      | 94.1 % | 79.6 %    | 79.6 %   | 94.3 % | 72.9 %    | 72.9 %   | 94.5 % |
| Attendance Rate Hispanic   | ---       | ---      | 94.5 % | 79.8 %    | 79.8 %   | 94.8 % | 77.9 %    | 77.9 %   | 95.0 % |
| Attendance Rate Caucasian  | ---       | ---      | 94.0 % | 86.8 %    | 86.8 %   | 94.3 % | 87.5 %    | 87.5 %   | 94.2 % |
| Attendance Rate Economically Disadvantaged                             | ---       | ---      | 93.7 % | 78.2 %    | 78.2 %   | 93.8 % | 80.2 %    | 80.2 %   | 94.8 % |
| Attendance Rate Students with Disabilities                             | ---       | ---      | 94.0 % | 92.2 %    | 92.2 %   | 94.1 % | 86.8 %    | 86.8 %   | 94.1 % |
| Attendance Rate Limited English Proficient                             | ---       | ---      | 94.8 % | 0.0 %     | 0.0 %    | 95.3 % | 0.0 %     | 0.0 %    | 95.4 % |
| <b>Dropout Rate</b>  |           |          |        |           |          |        |           |          |        |
| Dropout Rate   | ---       | ---      | 2.12 % | 37.78 %   | 37.78 %  | 2.10 % | 64.62 %   | 64.62 %  | 2.25 % |

**INDICATOR: School Performance**

|  | 2012-2013 |          |         | 2013-2014 |          |         | 2014-2015 |          |         |
|--|-----------|----------|---------|-----------|----------|---------|-----------|----------|---------|
|  | School    | District | State   | School    | District | State   | School    | District | State   |
| <b>Graduation Rate (*State Goal 85%)</b>           |           |          |         |           |          |         |           |          |         |
| Graduation Rate Combined                           | ---       | ---      | 84.9 %  | 69.2 %    | 69.2 %   | 86.9 %  | 35.7 %    | 35.7 %   | 84.9 %  |
| Graduation Rate for Targeted Achievement Gap Group | ---       | ---      | 80.5 %  | RV        | RV       | 82.9 %  | 33.3 %    | 33.3 %   | 81.9 %  |
| Graduation Rate African American                   | ---       | ---      | 78.1 %  | 75.0 %    | 75.0 %   | 81.0 %  | 33.3 %    | 33.3 %   | 77.5 %  |
| Graduation Rate Hispanic                           | ---       | ---      | 81.8 %  | RV        | RV       | 84.5 %  | RV        | RV       | 84.5 %  |
| Graduation Rate Caucasian                          | ---       | ---      | 87.8 %  | RV        | RV       | 89.3 %  | RV        | RV       | 87.4 %  |
| Graduation Rate Economically Disadvantaged         | ---       | ---      | 80.3 %  | RV        | RV       | 82.7 %  | 33.3 %    | 33.3 %   | 81.7 %  |
| Graduation Rate Students with Disabilities         | ---       | ---      | 80.4 %  | RV        | RV       | 83.1 %  | RV        | RV       | 81.9 %  |
| Graduation Rate Limited English Proficient         | ---       | ---      | 80.8 %  | RV        | RV       | 84.1 %  | RV        | RV       | 85.9 %  |
| Grade Inflation Rate (EOC)                         | ---       | ---      | 2.51 %  | 42.9 %    | 42.9 %   | 7 %     | ---       | ---      | ---     |
| Grade Inflation Rate (ACT)                         | ---       | ---      | 34.40 % | 100.00 %  | 100.00 % | 32.70 % | ---       | ---      | 32.80 % |
| College Remediation Rate                           | ---       | ---      | 43.0 %  | 100.0 %   | 100.0 %  | 45.4 %  | 66.7 %    | 66.7 %   | 54.2 %  |
| <b>Enrollment</b>                                  |           |          |         |           |          |         |           |          |         |
| October 1 Enrollment                               | ---       | ---      | 471,867 | 90        | 90       | 474,995 | 130       | 130      | 476,083 |

**INDICATOR: School Environment**

|  | 2012-2013 |          |         | 2013-2014 |          |         | 2014-2015 |          |         |
|--|-----------|----------|---------|-----------|----------|---------|-----------|----------|---------|
|  | School    | District | State   | School    | District | State   | School    | District | State   |
| Discipline Policies Distributed to Parents           |           |          | 100 %   | Y         | 100 %    | 100 %   | Y         | 100 %    | 100 %   |
| Discipline Training Provided to Staff                |           |          | 100 %   | Y         | 100 %    | 100 %   | Y         | 100 %    | 100 %   |
| Parental Involvement Plan Adopted                    |           |          | 100 %   | Y         | 100 %    | 100 %   | Y         | 100 %    | 100 %   |
| District Alternative Learning Environment Compliance |           | ---      | 96.89 % |           | ---      | 91.05 % |           | ---      | 93.31 % |
| Expulsions   | ---       | ---      | 471     | ---       | ---      | 524     | ---       | ---      | 480     |
| Weapons Incidents                                    | ---       | ---      | 763     | ---       | ---      | 843     | ---       | ---      | 799     |
| Staff Assaults                                       | ---       | ---      | 495     | ---       | ---      | 504     | ---       | ---      | 664     |
| Student Assaults                                     | ---       | ---      | 2,302   | 2         | 2        | 2,439   | ---       | ---      | 2,562   |

**INDICATOR: Retention**

|   | 2012-2013 |          |        | 2013-2014 |          |        | 2014-2015 |          |        |
|---|-----------|----------|--------|-----------|----------|--------|-----------|----------|--------|
|   | School    | District | State  | School    | District | State  | School    | District | State  |
| Number of Students Retained at Grade 1  | ---       | ---      | 1,416  | ---       | ---      | 1,514  | ---       | ---      | 1,313  |
| Percent of Students Retained at Grade 1 | ---       | ---      | 4.00 % | ---       | ---      | 5.00 % | ---       | ---      | 3.00 % |
| Number of Students Retained at Grade 2  | ---       | ---      | 558    | ---       | ---      | 572    | ---       | ---      | 511    |
| Percent of Students Retained at Grade 2 | ---       | ---      | 2.00 % | ---       | ---      | 3.00 % | ---       | ---      | 1.00 % |
| Number of Students Retained at Grade 3  | ---       | ---      | 240    | ---       | ---      | 279    | ---       | ---      | 207    |
| Percent of Students Retained at Grade 3 | ---       | ---      | 1.00 % | ---       | ---      | 2.00 % | ---       | ---      | 1.00 % |
| Number of Students Retained at Grade 4  | ---       | ---      | 114    | ---       | ---      | 137    | ---       | ---      | 131    |
| Percent of Students Retained at Grade 4 | ---       | ---      | 0.00 % | ---       | ---      | 2.00 % | ---       | ---      | 0.00 % |
| Number of Students Retained at Grade 5  | ---       | ---      | 101    | ---       | ---      | 82     | ---       | ---      | 108    |
| Percent of Students Retained at Grade 5 | ---       | ---      | 0.00 % | ---       | ---      | 1.00 % | ---       | ---      | 0.00 % |
| Number of Students Retained at Grade 6  | ---       | ---      | 135    | ---       | ---      | 134    | ---       | ---      | 142    |
| Percent of Students Retained at Grade 6 | ---       | ---      | 0.00 % | ---       | ---      | 1.00 % | ---       | ---      | 0.00 % |
| Number of Students Retained at Grade 7  | ---       | ---      | 296    | ---       | ---      | 315    | ---       | ---      | 316    |
| Percent of Students Retained at Grade 7 | ---       | ---      | 1.00 % | ---       | ---      | 2.00 % | ---       | ---      | 1.00 % |
| Number of Students Retained at Grade 8  | ---       | ---      | 251    | ---       | ---      | 274    | ---       | ---      | 395    |
| Percent of Students Retained at Grade 8 | ---       | ---      | 1.00 % | ---       | ---      | 1.00 % | ---       | ---      | 1.00 % |

**INDICATOR: Teacher Quality**

|   | 2012-2013 |          |        | 2013-2014 |          |        | 2014-2015                |          |        |
|---|-----------|----------|--------|-----------|----------|--------|--------------------------|----------|--------|
|   | School    | District | State  | School    | District | State  | School                   | District | State  |
| % Teachers Completely Certified (Licensed)          | ---       | ---      | 97.9 % | 100.0 %   | 100.0 %  | 95.7 % | 100.0 %                  | 100.0 %  | 98.8 % |
| % Teachers with Emergency / Provisional Credentials | ---       | ---      | 0.9 %  | 0.0 %     | 0.0 %    | 0.8 %  | 0.0 %                    | 0.0 %    | 0.4 %  |
| % Teachers with Bachelor's Degree                   | ---       | ---      | 59.0 % | 60.0 %    | 60.0 %   | 57.0 % | 43.0 %                   | 43.0 %   | 56.0 % |
| % Teachers with Master's Degree                     | ---       | ---      | 40.0 % | 20.0 %    | 20.0 %   | 41.0 % | 14.0 %                   | 14.0 %   | 41.0 % |
| % Teachers with Advanced Degree                     | ---       | ---      | 1.0 %  | 20.0 %    | 20.0 %   | 1.0 %  | 14.0 %                   | 14.0 %   | 1.0 %  |
| <b>HQ Teachers in High Poverty Schools</b>          |           |          |        |           |          |        |                          |          |        |
| % Core Academic Classes not Taught by HQ Teachers   | ---       | ---      | 0.9 %  | 0.0 %     | 0.0 %    | 0.9 %  | 0.0 %                    | 0.0 %    | 1.4 %  |
| <b>HQ Teachers in Low Poverty Schools</b>           |           |          |        |           |          |        |                          |          |        |
| % Core Academic Classes not Taught by HQ Teachers   | ---       | ---      | 0.6 %  | 0.0 %     | 0.0 %    | 0.6 %  | 0.0 %                    | 0.0 %    | 0.7 %  |
| <b>HQ Teachers Aggregate of All Economic Levels</b> |           |          |        |           |          |        |                          |          |        |
| % Core Academic Classes not Taught by HQ Teachers   | ---       | ---      | 0.7 %  | 7.0 %     | 7.0 %    | 0.7 %  | 4.0 %                    | 4.0 %    | 0.9 %  |
| <b>School Board Members</b>                         |           |          |        |           |          |        | <b>Hours of Training</b> |          |        |

**INDICATOR: School Choice**

|                                   | 2012-2013 |          |        | 2013-2014 |          |        | 2014-2015 |          |        |
|-----------------------------------|-----------|----------|--------|-----------|----------|--------|-----------|----------|--------|
|                                   | School    | District | State  | School    | District | State  | School    | District | State  |
| Percent of Students School Choice | ---       | ---      | 2.68 % | ---       | ---      | 2.82 % | ---       | ---      | 2.59 % |

**INDICATOR: School Funding**

|   | 2012-2013 |          |                 | 2013-2014 |             |                 | 2014-2015 |           |                 |
|---|-----------|----------|-----------------|-----------|-------------|-----------------|-----------|-----------|-----------------|
|   | School    | District | State           | School    | District    | State           | School    | District  | State           |
| Mills Voted   |           | ---      | 37.4            |           | 0.0         | 37.5            |           | 0.0       | 37.5            |
| Expenditure Per Student                                 |           | ---      | \$9,324         |           | \$15,430    | \$9,457         |           | \$9,553   | \$9,642         |
| Average Teacher Salary                                  |           | ---      | \$47,316        |           | \$36,037    | \$48,060        |           | \$38,737  | \$50,978        |
| Total Expenditures                                      |           | ---      | \$5,088,669,535 |           | \$1,107,497 | \$5,288,037,508 |           | \$855,255 | \$5,203,284,363 |
| Instructional Expenditures                              |           | ---      | \$2,472,977,282 |           | \$550,916   | \$2,500,807,896 |           | \$355,400 | \$2,529,267,639 |
| Administrative Expenditures                             |           | ---      | \$312,346,508   |           | \$120,651   | \$325,831,774   |           | \$153,262 | \$333,081,526   |
| Extracurricular Expenditures                            |           | ---      | \$184,520,020   |           | ---         | \$174,851,754   |           | ---       | \$181,590,712   |
| Capital Expenditures                                    |           | ---      | \$531,101,753   |           | \$58,154    | \$423,083,973   |           | \$8,175   | \$510,124,487   |
| Debt Service Expenditures                               |           | ---      | \$235,094,970   |           | \$0         | \$285,311,300   |           | \$0       | \$245,124,316   |
| <b>Free and Reduced Meals</b>                           |           |          |                 |           |             |                 |           |           |                 |
| Percent of Students Eligible for Free and Reduced Meals | ---       | ---      | 60.3 %          | 70.0 %    | 70.0 %      | 60.9 %          | 71.5 %    | 71.5 %    | 61.8 %          |
| State Free and Reduced-Price Meal Rate***               |           |          | 60.7 %          |           |             | 61.2 %          |           |           | 61.1 %          |
| National Free and Reduced-Price Meal Rate**             |           |          | 50.6 %          |           |             | 52.1 %          |           |           | 55.5 %          |

\*\*Source: FNS National databank for federal fiscal year 2013.

\*\*\*State Free and Reduced Meal Rate includes preschool and adult education students.